



City of Gainesville/Bob Graham Center Fellowship

Personal Data

Student Name: _____ Sex: (M) ___ (F) ___

Date of Birth: ____ / ____ / ____ College _____ UFID: _____

Major(s): _____ GPA: _____ Year: _____

Expected Graduation Date: _____ Email Address: _____

Permanent Home Address: _____

City: _____ State: ____ Zip: _____ Home Phone: (____) _____

Current Address: _____

City: _____ State: ____ Zip: _____ Cell Phone: (____) _____

Please circle the category that pertains to you:

Hispanic Latino American Indian/Alaska Native Black/African American White

Asian Native Hawaiian or other Pacific Islander Prefer not to disclose

Application Questions

Extracurricular Activities: (List major leadership positions and service efforts completed at UF and in the Gainesville community)

Please list preferred fellowship placement (first preference and second preference). The fellowship categories are digital services, research and prototyping, engagement, and visual design. You can find descriptions at <http://www.bobgrahamcenter.ufl.edu/content/available-city-gainesville-local-government-fellowships>.

1. _____

2. _____

In the space provided below or on a separate sheet, please describe the skills and experience you have that make you a good candidate for each category that you've selected as a preference. Furthermore, provide a response on what you hope to gain from the experience.

Work Experience

Employer Name: _____ Dates Employed: _____

Address: _____ Phone: (____) _____

Email: _____ Supervisor: _____

Employer Name: _____ Dates Employed: _____

Address: _____ Phone: (____) _____

Email: _____ Supervisor: _____

Employer Name: _____ Dates Employed: _____

Address: _____ Phone: (____) _____

Email: _____ Supervisor: _____

References

1) Name: _____ Phone Number (____) _____ Relationship: _____

2) Name: _____ Phone Number (____) _____ Relationship: _____

3) Name: _____ Phone Number (____) _____ Relationship: _____

SUPPLEMENTAL INFORMATION

*Please attach to this form: a copy of your most recent resume and **one** letter of recommendation.*

OPTIONAL: You may attach **one** additional sheet, if needed, for extracurricular, personal statement or work experience information that did not fit on this form.

*The application and accompanying materials are due by **11:59 p.m. on Monday, May 15, 2017.***